



REPORT OF HEALTH EVALUATION

Return to:

ASU Health Center
P.O. Box 271
Montgomery, AL 36101

Student ID Number \_\_\_\_\_

Semester to Enroll Summer Fall Spring 20 \_\_\_\_\_

THIS PAGE TO BE COMPLETED BY STUDENT

Full Name (Last) (First) (MI) Birthdate (Mo) / (Date) / (Yr) Sex/Gender \_\_\_\_\_

Home Address \_\_\_\_\_ Email Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Numbers: \_\_\_\_\_ (home) \_\_\_\_\_ (cell)

In case of medical emergency, notify \_\_\_\_\_ Relationship \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number: \_\_\_\_\_ (cell) \_\_\_\_\_ (work) \_\_\_\_\_ (home)

MEDICAL HISTORY

- 1. Do you have any medical problems? (ex., asthma, diabetes, high blood pressure, lupus, sickle cell disease, seizures, etc.) Yes \_\_\_ No \_\_\_ If yes, please explain \_\_\_\_\_
2. Have you consulted a physician or been hospitalized within the past five years? Yes \_\_\_ No \_\_\_ If yes, please explain \_\_\_\_\_
3. Please list any surgery(s), acute or chronic illnesses, and significant injuries which you have had including dates \_\_\_\_\_
4. Have you ever been treated for mental or emotional disorders? Yes \_\_\_ No \_\_\_ If yes, please explain \_\_\_\_\_
5. Are you taking any medications regularly at the present time, or have you taken any in the past (including allergy injections, antidepressants, contraceptives, etc.)? Yes \_\_\_ No \_\_\_ If yes, please list \_\_\_\_\_
6. Are you allergic to any medications, foods, or other substances? Yes \_\_\_ No \_\_\_ If so, list and describe reactions \_\_\_\_\_

Health Center Use Only: Hold \_\_\_\_\_ Status \_\_\_\_\_ HLD Released \_\_\_\_\_

Student Number: \_\_\_\_\_

The American College Health Association recommends all first year students living in residence halls get immunized against meningococcal disease and tuberculosis.

**THIS PAGE TO BE COMPLETED BY PHYSICIAN/CRNP**

**IMMUNIZATION DATES** (Please provide a copy of your childhood shot record).

If born after 1957, show proof of two measles vaccines-done since birth or proof of having the measles.

|  |                              |
|--|------------------------------|
| <b>(1) Required MMR #1 date:</b>                                     | <b>Required MMR #2 date:</b> |
| <b>(2) Required TB Test within last 12 months</b>                    |                              |
| Date Administered/Site: _____  | Signature/Title: _____       |
| Date Read: _____ Numerical results only _____ mm                     | Signature/Title: _____       |
| If TB skin test is positive, Chest x-ray: Date: _____ Results: _____ |                              |
| T-Spot or QuantiFERON® results _____                                 |                              |
| <b>Please attach copy of x-ray or lab test results.</b> _____        |                              |
| Signature of Provider  |                              |

**REQUIRED PHYSICAL EXAM BY PHYSICIAN/CRNP**

Blood Pressure \_\_\_\_\_ Pulse Rate \_\_\_\_\_ Respirations \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ lbs

| Systems Review           | Within Normal Limits | Abnormalities |
|--------------------------|----------------------|---------------|
| Eyes, Ears, Nose, Throat |                      |               |
| Cardiovascular           |                      |               |
| Respiratory              |                      |               |
| Gastrointestinal         |                      |               |
| Breast                   |                      |               |
| Genitourinary            |                      |               |
| Musculoskeletal          |                      |               |
| Endocrine                |                      |               |
| Integumentary            |                      |               |
| Neuropsychiatric         |                      |               |
| Teeth                    |                      |               |

Is there loss of, or seriously impaired organ? Yes \_\_\_\_\_ No \_\_\_\_\_

Recommendation for physical activity? Limited \_\_\_\_\_ No \_\_\_\_\_

Do you have any recommendations regarding the care of this student? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain \_\_\_\_\_

Is this patient currently under treatment for any medical or emotional conditions? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain \_\_\_\_\_

Remarks \_\_\_\_\_

Provider's Signature \_\_\_\_\_ Date of Examination \_\_\_\_\_

Address \_\_\_\_\_ **Office stamp:** \_\_\_\_\_

\_\_\_\_\_

**DEADLINE FOR SUBMISSION:** June 30 for Fall Semester, October 30 for Spring Semester, April 30 for Summer