## **ALABAMA STATE UNIVERSITY**



# SCHOLARSHIP TO PROMOTE RETENTION AND GRADUATION RATES IN STEM DISCIPLINES



Supported by the National Science Foundation Scholarships for Science, Technology, Engineering and Mathematics (S-STEM) Program

#### **APPLICATION FORM**

| 1. Student Name   |   | Student No                  |                  |  |                 |        |  |  |
|---|---|-----------------------------|------------------|--|-----------------|--------|--|--|
| 2. Citizenship: U.S. CitizenYes   | No  |                             | Perman           | ent Resident                             | Yes             | No     |  |  |
| 3. Ethnic Classification: African Amer.   | Hispanic_                                   | Asiar                       | n/Pac. Islanders | Amer. India                              | n/Nat. Alaskan  |        |  |  |
| 4. Local Address  |   |                             |                  | Telephone                                |                 |        |  |  |
| (Street)  | (City)                                      | (State)                     | (Zip Code)       |  | (Area Code)     |        |  |  |
| 5. Home Address   |   |                             |                  | Telephon                                 | e               |        |  |  |
| (Street)  | (City)                                      | (State)                     | (Zip Code)       |  | (Area Code)     |        |  |  |
| 6. Email:   |   |                             |                  |  |                 |        |  |  |
| 7. Major  | Minor                                       |                             | Classification   |  |                 |        |  |  |
| 8. Degree you are working for   |   | Expected Date of Graduation |                  |  |                 |        |  |  |
| 9. GPA: Overall   | Major Area                                  |                             |                  |  |                 |        |  |  |
| Give names of at least two college-leading request these individuals to complete the complete these individuals to complete the complete these individuals to complete the |   |                             |                  |  | with your work. | Please |  |  |
| NAME  |   | DEPARTME                    |                  |  | TELEPHONE       |        |  |  |
| Student Signature  Return completed application to:   |   | Date                        |                  |  |                 |        |  |  |
| Dr. Manoj Mishra (PI)<br>S-STEM Program   | Mr. Elijah Nyairo (Co-PI)<br>S-STEM Program |                             |                  | Mr. Rick Drake (Co-PI)<br>S-STEM Program |                 |        |  |  |

Dr. Manoj Mishra (PI) S-STEM Program Alabama State University Montgomery, AL 36101-0271 Telephone: (334) 229-5085 FAX: (334) 229-5035 Mr. Elijah Nyairo (Co-PI) S-STEM Program Alabama State University Montgomery, AL 36101-0271 Telephone: (334) 229-6923 FAX: (334) 229-4902 Mr. Rick Drake (Co-PI) S-STEM Program Alabama State University Montgomery, AL 36101-0271 Telephone: (334) 229-5104

NOTE: Student's eligibility for financial scholarship will also be based on individual student needs and family contributions as determined by the financial aid administrator at ASU.



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## RECOMMENDATION FORM

To be completed by applicant. Please TYPE or print all responses.

| Complete the information above the dotted line the completed form and letter of recommendation  |                               |           |            |               |             |  |
|---|-------------------------------|-----------|------------|---------------|-------------|--|
| Applicant's Name  |                               |           |            |               |             |  |
| I agree that the recommendation I am request<br>University and hereby waive any rights I may h  | _                             |           | -          | icials of Ala | abama State |  |
| Applicant's Signature   |                               |           |            |               |             |  |
| To be completed by the evaluator.  How long and in what capacity have you known   |                               |           |            |               |             |  |
| Please rate the applicant in the following areas  |                               |           |            |               |             |  |
|   | Excellent                     | Good      | Average    | Poor          | *N/A        |  |
| Academic performance  |                               |           |            |               |             |  |
| Ability to conduct a supervised project   |                               |           |            |               |             |  |
| Intellectual curiosity and/or creativity  |                               |           |            |               |             |  |
| Self motivation   |                               |           |            |               |             |  |
| Motivation for doing research   |                               |           |            |               |             |  |
| Breadth of science background   |                               |           |            |               |             |  |
| Written communication skills  |                               |           |            |               |             |  |
| Oral communication skills   |                               |           |            |               |             |  |
| Personal reliability and responsibility   |                               |           |            |               |             |  |
| Potential for graduate/professional school  |                               |           |            |               |             |  |
| *Not enough opportunity to observe.  Please provide a written evaluation of the appl and reasons why you recommend his/her part considered without a complete recommend evaluation.  Evaluator's Name | ticipation in the ation form. | he S-STEM | Program. A | pplications   | will not be |  |
| Telephone ()  | E-Mail                        |           |            |               |             |  |
| Signature Date  |                               |           |            |               |             |  |

Please return the recommendation form to: Dr. Manoj Mishra at Life Science Building Room 224 or Mr. Elijah Nyairo at H C Trenholm Hall Room SB-312